NOTE on ITHM " $\Lambda$."-(a) IN GENERAL. This "Report" form may be umed by dither fon organizhtion or an individunl, ns follows:
(i) "Employre".- 2 L (ile as an "employee," state (in Item " $B$ ") the name, address, and nature of business of the "employer." (If the "employce" is a firm [such as a law frm or public relations firm], partners and salaried staft members of such firm may join in filing a Report as an "emplovee")
(ii) "Einployer".-'To file as an "employer," write "None" in answer to Item "B."
(b) SEPARATE REPORTS. An agent or employee should not attempt to combine his Report with the employer's Report:
(i) Employers subject to the Act must file separate Reports and are not relieved of this requircment merely because Reports are filed by their agents or empoyces.
empermployes subject to the Act must file separate Reports and are not relieved of this requirement merely because Reports are filed by their
A. ORGANIZATION OR INDIVIDUAL FILING
I. State name, address, and nature of business.

Anerican Zionist Comittee for Public Affairs I.L.Kenen, Executive Director 1737 H Strect in. I. .
Washingtor 6, D.C.
2. If this Report is for an Employer, list names of agents or employees who will file Reports for this Quarter.

NOTE on ITEM "B."-Reports by Agents or Employees. An employee is to file, each quarter, as many Reports as he has employers; except that: (a) If a particular undertaking is jointly financed by a group of employers, the group is to be considered as one employer, but all members of the group are to be named, and the contribution of each member is to be specified; (b) if the work is done in the interest of one person but payment therefor is made by another, a single Report-naming both persons as "employers"-is to be filed each quarter
B. EMPLOYER-State name, address, and nature of business. If there is no employer, write "None."

None

NOTE ON ITPM "C."- (a) The expression "in connection with legislative interests," as used in this Report, means "in connection with attempting directly or indirectly, to influence the passage or defeat of lerisiation." "The term 'legislation' means bills, resolutions, amendments, nominations, and other matiers pending or proposed in either House of Congress, and includes any other matter which may be the subject of action by either House"$\$ 302$ (e).
(b) Before undertaking any activities in connection with legislative interests, organizations and individuals subject to the Lobbying Act are required to file a "Preliminary" Report (Registration).
(c) After becinniag such activities, they must file a "Quarterly" Report at the end of each calendar quarter in which they have either received or expended anything of value in connection with legislative interests.

## C. LEGISLATIVE INTERESTS, AND PUBLICATIONS in connection therewith:

1. State approximately how long legislative interests are to continue. If receipts and expenditures in connection with legislative interests have terminated, place an " $X$ " in the box at the left, so that this Ofice will no longer expect to receive Reports.
2. State the general legislative interests of the person filing and set forth the specific legislative interests by reciting: (a) Short titles of statutes and bills; (b) House and Senate numbers of bills, where known; (c) citations of statutes, where known; (d) whether for or against such statutes and bills.
3. In the case of those publications which the person filing has caused to bo issued or distributed, in connection with legislative interests, set forth: (a) description, (b) quantity distributed, (c) date of distribution, (d) name of printer or publisher (if publications were paid for by person filing) or name of donor (if publications were recuived as a gift).
(Answer items 1, 2, and 3 in the space below. Attach additional pages if more space is needed.)
The Committee is interested in foreign policy problems in the Near East, and particularly in measures by our Government to avert war and to promote peace in the region. It is estimated that about $30 \%$ of the Committee's total expenses during the quarter was connected with legislative matters and accordingly $30 \%$ of the Committee's total receipts are allocated for that purpose.
4. If this is a "Preliminary" Report (Registration) rather than a "Quarterly" Report, state below what the nature and amount of anticipated expenses will be; and if for an agent or employee, state also what the daily, monthly, or annual rate of compensation is to be. If this is a "Quarterly" Report, disregard this Item "C 4" and fill out Items " $D$ " and "E" on the back of this page. Do not attempt to combine a "Preliminary" Report (Registration) with a "Quarterly Report." $\leftarrow$ and the same is true, correct, and complete as I verily believe. (Ec sure to fill in number of last pago.)
(2) That I am Erocutive Direstar $\qquad$ of the above-named organization, for whom strikc out $t_{\text {, ardurajh " } 2 \text {." }}$ this Report is filed, and that I am authorized to make this affidavit for and on behalf of such person. [Print or iype name below sionature]
Subscribed ance seorn
to vefore nie on $-\ldots$. Jin
[Print or type name below sizaature]
(Sisned) Istien Lenen
Affiant

Issued 1-1-51 by the Secretary of the Senate and the Clerk of the House of Repiesentatives. (Superseding Form issued 3-31-50)
(c) IF THIS REPOLTT IS FOR $A N$ AGENT OR EMPLOYEE.-(i) In Gcneral. In the case of many employecs, all recelpts will come under Items "D 5 " (received for services) und "D 12 " (expense money and reimbursements). In the absence of a clear statement to the contrary. it will be presumed that your employer is to reimburse you for all expenditures which you make in connection with legislative interests.
(ii) Employer as Contributor of $\$ 500$ or More.-When your contribution from your employer (in the form of salary, fee, etc.) amounts to $\$ 500$ or more, it is not necessary to renort such contributions under "D 13 " and " $D$ 14," since the amount has already been reported under " $D$." and the name of the "cmployer" has been given under Item "B" on page 1 of this report.

## D. RECETPTS (INCLUDING CONTRIBUTIONS AND LOANS)

Fill in every blank. If the answer to any numbered item is "None," write "NONE" in the space following the number.

## Receipts (other than loans)

I. \$-.....None-....---- Dues and assessments
2. $\$ .4 .252 .57$ Gifts of money or anything of value
3. $\qquad$ Printed or duplicated matter received as a gift
4. $\$$ $\qquad$ Receipts from sale of printed or duplicated matter
5. $\$$ $\qquad$ Received for services (e. g., salary, fee, etc.)
6. $\$ .4 .652 .57$

TOTAL for this Quarter (Add items " 1 " through " 5 ")
7. $\$ 3,050.04$

Received during previous Quarters of calendar year
8. $\$ 7.718 .61$

TOTAL from Jan. 1 through this Quarter (Add " 6 " and " 7 ")

Loans Received -"The term 'contribution' includes a . . . loan . . ."§ 302 (a).
9. $\$ 5,500,00$ TOTAL now owed to others on account of loans
10. $\$$ $\qquad$ Borrowed from others during this Quarter
11. $\$ .--500.00$ Repaid to others during this Quarter
12. \$.---................-- "Expense Money" and Reimburse-

Contribuiors of $\$ 500$ or More (from Jan. 1 through this Quarter)
13. Have there been such contributors?

Please answer "yes" or "no": _--_Y YS.-.-- $\leftarrow$
14. In the case of each contributor whose contributions (including loans) during the "period" from January i through the last day of this Quarter, total $\$ 500$ or more:
Attach hereto plain sheets of paper, approximately the size of this page, tabulate data under the headings "Amount" and "Name and Address of Contributor''; and indicate whether the last dny of the period is March 31, June 30, Sentember 30, or December 31. Prepare such tabulation in accordance with the following example:
Amount Name and Addrcss of Contributor

19....-)
\$1,500.00 John Doe, 1621 ,
1,785.00 The Roe Corporation, 2511 Doe Bldg., Chicago, Ill.
$\$ 3,285.00$ TOTAL

EXPENDITURES (INCLUDING LOANS) in connection with legislative interests:
Fill in every blank. If the answer to any numbered item is "None," write "NONE" in the space following the number.

## Expenditures (other than loans)

I. $\qquad$ Public relations and advertising services
2. $\$ \ldots, 300.02 \ldots .$. Wages, salaries, fees, commissions (other than Item " 1 ")
$\qquad$ Gifts or contributions made during Quarter
4. \$.-.980. 35 ...... Printed or duplicated matter, including distribution cost
5. \$.-...2, 2, 57..... Ofice overhead (rent, supphes, utilities, etc.)
6. \$......238.j7-.... Telephone and telegraph
7. \$.. 202.6I..... Travel, food, lodging, and entertamment
8. $\qquad$ All other expenditures
¢. $\%, 016.62$
TOTAL for this Quarter (add " 1 " through " ")
10. $\$ 2,056.92$

Expended during previous Quarters of calendar year
11. $5.6,973.54$

TOTAL from January, 1 through this Quarter (add " 9 " and " 10 ")

Loans Made to Others-'"The term 'expenditure' includes a . . . loan . . ."- 802 (b).
12. \$ $\qquad$ TOTAL now owed to person fling
13. \$ $\qquad$ Lent to others during this Quarter
14. $\$$ $\qquad$ Repayments received during this
Quarter:

## 15. Recipieats of Expenditures of $\$ 10$ or More

In the case of expenditures made during this Quarter by, or on Lehalf of, the ferson fiing: Attach plain shects of baper approximately the size of this paze and tabslate data as to expenditures under the following: headinas: "Amount," "Date or Dates," "Name and Adrress of Iecipient," "Purpoze." Prepare such tululation in accordance with the following example:


| \% 1500.00 | Arril 15 | Near East Report, Inc. 1737 H Street N. W. Washington 6, D.C. | Subscriptions |
| :---: | :---: | :---: | :---: |
| \$ 480.85 | April 15-30 | A.A.A. Printing Co., Victor Building Washington, D.C. | Printing \& Duplications |
| \$ 113.86 | April 15 | A.R.Suritz 532 Forest Lane Rock Hill, S.C. | For travel |
| \$ 33.06 | April 30 | American Airlines P. O. Box 515, Church St. Sta. New York 8, New York | For travel |
| \$ 55.69 | $\begin{aligned} & \text { April } 30 \\ & \text { Nay } 15 \end{aligned}$ | I. L. Kenen 1737 H St., N.W. Washington 6, D.C. | Taxis, Telephone <br> Misc. Expenses |

(No other specific expenditures incurred for legislative work but have allocated $30 \%$ of total expenses for office overhead and telephone and telegraph for that purposed.

Amount
$\$ 500.00$
$\$ 500.00$

Name and Address of
Qontributor

Naurice Saltzman
19001 North Park Blvd
Shaker Heights, Ohio
Jack A. Cantor
4370 Collins Avenue
Miami Beach, Florida

Period from April 1 thru June 30, i959

April 22, 1959

June 8, 1959

Period from Jian 1 tirn March 31, 1959

Narch 25, 1959

Philip M. Klutznick
30 Plaza
Park Forest, Illinois

